



Uintah County Clerk-Auditor

147 East Main
Vernal UT 84078
435-781-5360
Fax: 435-781-6701

Michael W. Wilkins
Clerk-Auditor

NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Chambers at 147 East Main, Vernal, Utah.

**JUNE 3, 2013
MEETING BEGINS AT 11:00 A.M.**

PRAYER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

APPROVAL OF WARRANTS

TAX MATTERS

BUSINESS LICENSES

CEMETERY CERTIFICATES

BID AWARD: Jail Food Service

CONSIDERATION OF APPROVAL AND RATIFICATION OF FBO CONTRACT WITH H&H VERSATILE SERVICES

2013 EMERGENCY MANAGEMENT PERFORMANCE GRANT APPLICATION

BLM (Bureau of Land Management): TITLE V RIGHT OF WAY GRANT #UTU-69125-80

COMMUNITY DEVELOPMENT: Public Meeting

FEE WAIVER:

1. UTAH STATE UNIVERSITY – Requesting a building permit fee waiver for the installation of a gas line on property located at 450 N 2000 W, Vernal, Utah; Serial Number 04:125:0047.
2. ASHLEY VALLEY WATER & SEWER – Requesting a building permit fee waiver for the expansion to the sewer lift station located at 633 N 1500 E, Vernal, Utah ; Serial Number 04:067:0053

SUBDIVISION:

3. MAYFAIR MEADOWS – Final Plat Approval for Phase 4 of Mayfair Meadows Planned Unit Development located at 3073 W 500 S, Vernal, Utah; Serial Number 04:123:0038.

ORDINANCE AMENDMENTS:

4. ORDINANCE 06-03-2013 O1- Amending Location Requirements in the A-1, RA-1, R-1, R-2 and R-3 Zones.
5. ORDINANCE 06-03-2013 O2- Amending chapter 17.128- Commercial, Industrial and Apartment Building Design Regulations.

BOARD APPOINTMENTS

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 31st day of May, 2013 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 31st day of May, 2013.


Michael W. Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify Cathy Christiansen, Commission Executive Secretary, telephone 781-5380.